

## **SOUTH AND WEST PLANS PANEL**

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**Meeting to be held in Civic Hall, Leeds on  
Thursday, 23rd May, 2013  
at 1.30 pm**

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### **MEMBERSHIP**

#### **Councillors**

J Akhtar	J Bentley	P Wadsworth	R Finnigan
M Coulson		R Wood	
C Gruen			
J Harper (Chair)			
C Towler			
P Truswell			
J Walker			

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**Agenda compiled by:  
Andy Booth  
Governance Services  
Civic Hall  
Tel: 0113 24 74325**

# AGENDA

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1			<p><b>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</b></p> <p>To consider any appeals in accordance with Procedure Rule 25 of the Access to Information Rules (in the event of an Appeal the press and public will be excluded)</p> <p>(*In accordance with Procedure Rule 25, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting)</p>	

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2			<p><b>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</b></p> <p>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>2 To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>3 If so, to formally pass the following resolution:-</p> <p><b>RESOLVED –</b> That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-</p> <p><b>No exempt items or information have been identified on the agenda</b></p>	
3			<p><b>LATE ITEMS</b></p> <p>To identify items which have been admitted to the agenda by the Chair for consideration</p> <p>(The special circumstances shall be specified in the minutes)</p>	

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4			<p><b>DECLARATIONS OF DISCLOSABLE PECUNIARY AND OTHER INTERESTS</b></p> <p>To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-18 of the Members' Code of Conduct. Also to declare any other significant interests which the Member wishes to declare in the public interest, in accordance with paragraphs 19-20 of the Members' Code of Conduct.</p>	
5			<p><b>APOLOGIES FOR ABSENCE</b></p>	
6			<p><b>MINUTES - 25 APRIL 2013</b></p> <p>To confirm as a correct record the minutes of the meeting held on 25 April 2013.</p>	3 - 8
7	Hyde Park and Woodhouse		<p><b>APPLICATION 13/01215/FU - ASH GROVE SOCIAL CLUB, 16 ASH GROVE, LS6 1AY</b></p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for the change of use of ground and first floor of social club to form 6 flats.</p>	9 - 20
8	Calverley and Farsley		<p><b>APPLICATION 13/00212/FU - 36 TOWN STREET, FARSLEY, PUDSEY, LS28 5LD</b></p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for change of use of retail unit to estate agency.</p>	21 - 28
9	Horsforth		<p><b>APPLICATION 13/01368/FU - 2 ST MARGARET'S DRIVE, HORSFORTH LEEDS, LS18 5BQ</b></p> <p>To receive and consider the attached report of the Chief Planning Officer regarding an application for a two storey and single storey front, side and rear extension including canopy to front and patio area to rear.</p>	29 - 36

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10			<b>DATE AND TIME OF NEXT MEETING</b> Thursday, 20 June 2013 at 1.30 p.m.	